

**DUE NO LATER THAN FEBRUARY 15, 2023**

## **SPECIAL CHAPTER OFFICERS AD BOOK FORM - 2023**

**OFFICERS OF  
CHAPTER:** \_\_\_\_\_

Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_

**Contact - Name and Phone Number:** \_\_\_\_\_

\_\_\_\_\_ **Full Page Ad - \$50**

\_\_\_\_\_ **Gold Booster-no ad (61-90 chars)- \$15**

\_\_\_\_\_ **Silver Booster-no ad (46-60 chars) - \$10**

\_\_\_\_\_ **Bronze Booster-no ad (0-45 chars) - \$5**

### *APPROXIMATE AD SIZE*

*Full Page Ad*

*(approx. 5"w x 7"h)*

*A booster is a name or phrase of no more than 90 characters, including spaces and punctuation marks.*

PLEASE FURNISH BLACK & WHITE PRINT-READY DIGITAL COPY, LOGO, ETC. USE THIS SPACE FOR INSTRUCTIONS. EMAIL AD, IN BOTH WORD AND PDF DIGITAL FORMAT, PLEASE SEND TO: **maoesadbook@gmail.com**. HARD COPY ADS WILL BE ACCEPTED ONLY IF DIGITAL FORMAT NOT AVAILABLE. **IF USING A PICTURE SENDING A COPY OF THE PICTURE (CAN BE RETURNED) WOULD BE HELPFUL FOR A CLEAR PICTURE IN AD. PICTURES SHOULD BE TAKEN WITH A CAMERA AND NOT A PHONE OR IPAD FOR CLARITY OF PICTURE IN THE AD. NEW ADS FOR THE CURRENT YEAR MUST BE SUBMITTED. WE CANNOT BE RESPONSIBLE FOR MAKING CHANGES TO ADS FROM A PREVIOUS YEAR.**

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**Please make checks payable to: GRAND CHAPTER OF MASS OES - Put in Memo Area: AD BOOK**

**DEADLINE: FEBRUARY 15, 2023**

**MAIL TO: NANCY E. PATTERSON, 15 PEARL STREET, READING, MA 01867**

**QUESTIONS: AD BOOK E-MAIL - **MAOESADBOOK@GMAIL.COM****

Total amount included with this form \_\_\_\_\_

*Committee use only:*

Date Received \_\_\_\_\_

Check number \_\_\_\_\_